

Gettysburg Address: Level 1

Four _____ fathers _____ forth on
_____ continent a _____ nation, conceived in _____, _____
_____ the proposition _____ men are _____.

_____ we are _____ great _____ war, testing whether that
_____ or _____ nation _____ conceived and so dedicated, can _____
_____. _____ met on a great battle-field _____ that war. _____
come to _____ a _____ field, _____ final _____
_____ for _____ nation
_____. _____ is _____ proper that we
should do _____.

But, _____ larger sense, we _____ dedicate—we can not
consecrate—we _____ hallow—this ground. The brave _____,
living and _____, who struggled here, _____ consecrated it, _____
_____ our poor power to _____. _____ will _____
note, nor long remember what _____, but _____ can never
forget _____ they _____ here. It is _____ the living, rather, to be
_____ here _____
_____ have thus _____ so nobly advanced. It is rather _____
_____ dedicated _____ the _____ task remaining before us
—that from _____ dead we take increased _____
_____ cause _____ gave _____ measure _____
devotion—that we _____ dead _____
_____ died _____ vain—that this _____, _____, shall have _____
_____ freedom—and that _____ people, _____
the _____, _____ the _____, shall _____ the earth.

November 19, 18_____

Gettysburg Address: Level 2

Four _____ fathers _____ forth on
_____ continent a _____ nation, _____ in _____, _____
_____ the _____ men are _____
_____.

But we are _____ great _____ war, _____ whether
_____ or _____ nation _____ conceived _____ so _____, can
_____ met on a great _____-_____ that war.
_____ come to _____ a _____ field, _____ final
_____ for _____
_____ nation _____. _____ is _____ proper
that _____ do _____.

But, _____ larger _____, we _____—we can not
_____—we _____ hallow—this _____. The brave _____,
_____ and _____, who struggled _____, _____ consecrated it, _____
our _____ to _____. _____ will
note, nor long _____ what _____, but _____ can
never forget _____ they _____ here. It is _____ the living, _____,
to be _____ here _____
_____ have thus _____ so nobly _____. It is rather _____
_____ dedicated _____ the _____ task _____ before us
—that from _____ dead we take _____
_____ cause _____ gave _____ measure _____
devotion—that we _____ dead _____
_____ died _____ vain—that this _____, _____, _____ have
_____—and that _____ people,
the _____, the _____, shall _____ the
_____.

Gettysburg Address: Level 3

Four _____ fathers _____ on
_____ a _____ nation, _____ in _____,
the _____ men are _____
_____.

But __ are _____ great _____ war, _____ whether
_____ or __ nation _____ so _____,
can _____. ____ met on a _____ - _____ that
war. ____ come to _____ field, __
final _____ for _____
nation _____. __ is _____ proper
that ____ do ____.

But, __ larger ___, we _____ -we __ not
_____ -we _____ -this _____. The brave __,
and __, who _____, _____ it,
our _____ to _____. ____ will
note, nor _____ what _____, but __
can never _____ they __ here. It is ____ the ____,
, to be _____ here
have thus __ so nobly _____. It is
rather _____ the ____ task
us - _____ from _____ dead __ take
cause _____ gave _____.
measure _____ -that we _____
dead _____ died _____. -that
this ___, ___, ___, have _____
that _____, the _____, the _____
, shall _____ the _____.
19, 18

Gettysburg Address: Level 4

____ years _____

continent _____, _____, _____

proposition _____ created _____.

engaged _____, _____

_____ of _____

have _____ to _____, a
final _____

_____. It _____

_____.

_____, _____, _____, _____

_____, _____, _____, _____

above _____. The world

_____, _____, _____, _____

the unfinished _____

_____.

_____.

dead _____

last _____

_____, _____, _____

God, _____

_____.

_____.

November 19, 18____

Gettysburg Address: Level 5

Four score and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure.

We are met on a great battle-field of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate—we can not consecrate—we can not hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract.

It is for us the living, rather, to be dedicated here to the unfinished work which they have thus so nobly carried on.

It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people, shall not perish from the earth.